

**From:** [Dennis Behan](#)  
**To:** [DP Hearings](#)  
**Subject:** Arthurs Point - Commissioners Minute 19/10/22  
**Date:** Thursday, 20 October 2022 11:05:16 AM  
**Attachments:** [image003.png](#)

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To whom it may concern,

Just checking there is not a typo in the correspondence sent yesterday the 19<sup>th</sup> of October that feedback is due by 5pm Thursday 20th October? This seems to be an extremely tight timeframe and one that I can not possibly meet. Unfortunately, I have other commitments which will make it impossible for me to contribute in this timeframe. I feel that submitting to these is difficult enough and 1 days' notice is unacceptable. Please advise.

Regards,

Dennis Behan  
Director



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